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DOCKET NO.: 8971-035-27

ASSISTANT COMMISSIONER FOR PATENTS PO BOX 1450 ALEXANDRIA, VA 22313-1450

Re:

Serial No.:

10/712,004

Applicant(s): STUART A. KUSHON, ET AL.

Filing Date:

NOVEMBER 14, 2003

For:

METHODS OF BIOSENSING USING FLUORESCENT

POLYMERS AND OUENCHER-TETHER-LIGAND

BIOCONJUGATES

Group Art Unit: 1645

Examiner:

SIR:

Attached hereto for filing are the following papers:

INFORMATION DISCLOSURE STATEMENT INTERNATIONAL SEARCH REPORT PTO FORM 1449 CITED DOCUMENTS (6)

Our check in the amount of \$ 0.00 is attached covering any required fees. In the event any variance exists between the amount enclosed and the Patent Office charges for filing the above-noted documents, including any fees required under 37 C.F.R. 1.136 for any necessary extension of time to make the filing of the attached documents timely, please charge or credit the difference to Deposit Account No. 50-1442. Further, if these papers are not considered timely filed, then a request is hereby made under 37 C.F.R. 1.136 for the necessary extension of time. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

DLA PIPER RUDNICK GRAY CARY US LLP

John K. Pike, Ph.D.

Registration No.: 41,253

Docket No.: 8971-035-27

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

IN RE APPLICATION: Stuart A. KUSHON, et al. GROUP ART UNIT: 1645

SERIAL NUMBER: 10/712,004 EXAMINER:

FILED: November 14, 2003

FOR: METHODS OF BIOSENSING USING FLUORESCENT POLYMERS AND QUENCHER-TETHER-LIGAND

BIOCONJUGATES

INFORMATION DISCLOSURE STATEMENT UNDER 37 C.F.R. 1.97

Assistant Commissioner for Patents PO BOX 1450 ALEXANDRIA, VA 22313-1450

Sir:

Applicant(s) wish(es) to disclose the following information.

REFERENCES

Applicant(s) wish(es) to make of record the documents listed on the attached International Search Report and Form PTO-1449. Copies of the listed documents are attached, where required, as are either statements of relevancy or any readily available full or partial English translations of any non-English-language documents.

RELATED CASES

Attached is a list of Applicant's(s') pending applications and issued patents which may be related to the present application. Copies of the documents, where required, are attached along with Form PTO-1449.

CERTIFICATION

The undersigned certifies that

- each item of information contained in this Information Disclosure Statement was cited in a communication from a foreign or international patent office in a counterpart foreign or international application for the first time (to the knowledge of the undersigned, having made reasonable inquiry) not more than three months prior to the filing of this statement.
- no item of information contained in this Information Disclosure Statement was cited in a communication from a foreign or international patent office in a counterpart foreign or international application or, to the knowledge of the undersigned, having made reasonable inquiry, was known to any individual designated in 37 C.F.R. 1.56(c) more than three months prior to the filing of this statement.

BASIS FOR CONSIDERATION

This Information Disclosure Statement is filed:

- without fee and within three months of the filing date of the application.
- without fee and within three months of the date of entry of the U.S. national stage.
- uithout fee and before the mailing date of a first Office Action on the merits (to the knowledge of the undersigned).
- without fee and with the appropriate certification above.
- without fee and with a new CPA application.
- □ without fee and with a Request for Continued Examination.
- with fee and before the mailing date of any Final Office Action, Notice of Allowance or an action that otherwise closes prosecution (to the knowledge of the undersigned).
- with fee, appropriate certification above, and before payment of the Issue Fee.

DEPOSIT ACCOUNT

Please charge any additional fees for the papers being filed herewith and for which no check is enclosed herewith, or credit any overpayment to Deposit Account No. 50-1442.

Respectfully submitted,

DLA RIPER BUDNICK GRAY CARY US LLP

John K. Pike, Ph.D.

Registration No. 41,253

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LIST OF REFERENCES CITED BY APPLICANT			FILING DATE			GROUP ART UNIT			
(Use Several Sheets if Necessary)		November 14, 2003			1645				
			U	S. PATENT DOCUME	ENTS				-
EXAMINER INITIAL		DOCUMENT NUMBER	DATE	NAME		CLASS	SUB CLASS	FILING APPRO	
	AA	2002/0150759	10/17/02	Jones, et al.					
,	AB	6,030,846	02/29/00	Simons, et al.					
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